

Advertise in the Playbill for our Spring Musical!

*Northampton High
School Presents*



*Artwork by
Amy Gingras*

**DIRECTED BY DAVID GROUT
MUSICAL DIRECTION BY SUSAN DILLARD
CHOREOGRAPHY BY ZAZIE TOBEY**

SCAN FOR TICKETS



NHSMUSICAL.COM

**MARCH 16, 17 & 18 AT 7PM
MARCH 19 MATINEE AT 2PM**

*See next page for details. We look forward to hearing from you!
Sincerely, the Booster Club Parents supporting NHS' Yearly Spring Musical*

NHS 2023 Spring Musical Program Advertisement Purchase Order Form

Approximately **3,000** spectators will read our Spring Musical Program!
Include your business, and proudly support the arts at Northampton High School.

ROCK of AGES: March 16-19, 2023.....4 shows

Print, fill out & either email us a scan of this worksheet,
 or send through the mail if you are sending a check as payment (details below).

| Place a check in the box below to correspond to your preferred size. | Ad size | Ad price |
|--|---|--------------|
| | <u>Full Page:</u> 4 3/4 " x 7 3/4" | \$350 |
| | <u>Half Page:</u> 4 3/4" x 3 1/2" | \$200 |
| | <u>Third Page:</u> 4 3/4" x 2 1/2" | \$165 |
| Circle: horz or vert | <u>Quarter page:</u> 4 3/4" x 1 3/4" (horz), or vert: 2 1/4" x 3 3/4" | \$125 |

•Programs will be booklets in black & white. With enough backing, color covers will be printed.

•Emailed message/graphic for your advertisement is preferred; send to:

northamptonmbc@gmail.com

PLEASE SUBMIT IN PDF OR JPG FORMAT (this will preserve your font/graphics).

•Payment: we accept PayPal https://www.paypal.com/donate/?hosted_button_id=N4CJ4KM7DASNW
 or paper checks.

•If paying by check, please make yours out to **NMBC** (Northampton Musical Booster Club), and...

–Mail a copy of this (completed) order form & your check (& if necessary, hard copies of your ad) to:

**NMBC, attn: Susan Dillard
 Northampton High School
 380 Elm Street
 Northampton, MA 01060.**

•Questions: Elena Ciampa. Call: 413-727-8100; Text or call: 413-218-4391; Email: elericcd@yahoo.com

**** Deadline for us to receive your ad: Tuesday, March 7, 2023.****

(If U.S. mail, please send by Thursday, March 2)

****Program Advertisement Purchase Order SUMMARY****

Received of (name of your business) _____

The amount on the check enclosed is: \$ _____ Date: _____

Check your ad size: ___ full page ___ 1/2 page ___ 1/3 page ___ 1/4 page

Ads will be printed in the playbill for the four March performances of **ROCK of AGES**

****Please make a copy of this completed form to serve as the invoice for your records.****

The Cast, Crews & Pit of Rock of Ages

Thank You Very Much for Your Support!